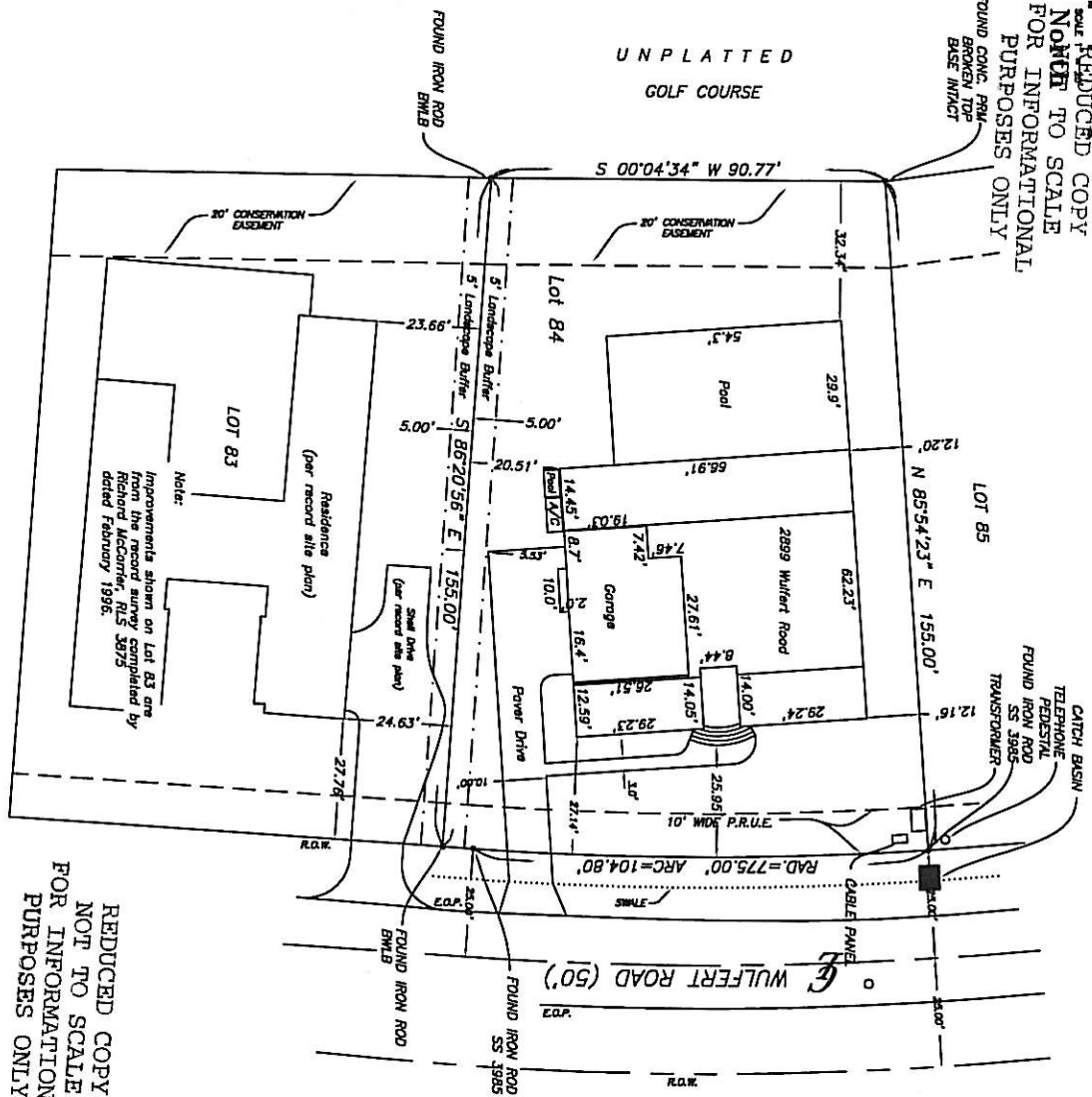


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 GOLF COURSE



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LEGAL DESCRIPTION:
 LOT 84, THE SANCTUARY AT WULFERT POINT, PHASE 3, IN THE CITY OF SWANSEA, LEE
 COUNTY AS RECORDED IN PLAT BOOK 53, PAGES 30 THROUGH 33.

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FINAL AS BUILT SURVEY OF
 2899 WULFERT ROAD
LOT 84, PHASE 3
THE SANCTUARY AT WULFERT POINT
 SECTION 02, TOWNSHIP 46 SOUTH, RANGE 21 EAST
 (PLAT BOOK 53, PAGES 30-33)

DENSITY CALCULATIONS FOR 2899 WULFERT ROAD
 ECOLOGICAL ZONE "PUD", COVERAGE ALLOWED FOR IMPERVIOUS
 IS 45% DEVELOPED IS 50% OF THE TOTAL, PER THE RECORD PLAT.
 TOTAL SQUARE FOOTAGE OF PARCEL:
 = 15,804.00 Sq. Ft.
 = 0.36 Acres

TOTAL IMPERVIOUS ALLOWED
 = 7111.80 Sq. Ft.
 TOTAL IMPERVIOUS USED
 = 6931.00 Sq. Ft.
 IMPERVIOUS REMAINING ALLOWED
 = 1180.80 Sq. Ft.
 TOTAL DEVELOPED AREA ALLOWED
 = 7022.00 Sq. Ft.
 TOTAL DEVELOPED AREA USED (IMP. & DEV.)
 = 6931.00 Sq. Ft.
 DEVELOPED AREA REMAINING
 = 991.00 Sq. Ft.

CALCULATIONS OF IMPROVEMENTS:
 IMPERVIOUS AREA = 4229.00 Sq. Ft.
 HOUSE AND ENTRY STAIRS = 102.00 Sq. Ft.
 UTILITY PADS = 108.00 Sq. Ft.
 PAVED DRIVE AND WALK = 1081.00 Sq. Ft.
 TOTAL IMPERVIOUS = 6931.00 Sq. Ft.

DEVELOPED AREA = 0.00 Sq. Ft.
 NONE AT THIS TIME
 TOTAL DEVELOPED = 6931.00 Sq. Ft.

STAKE NOTES:

1. MEASUREMENTS SHOWN ARE IN FEET AND DECIMALS THEREOF.
2. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
3. LANDSCAPE SIMULAKRA AND UTILITIES, F.A.M., ARE NOT INCLUDED.
4. REPRODUCTIONS OF THIS DRAWING ARE VOID UNLESS SEALED WITH SIGNERS EMBOSSED SIGNATURE SEAL.
5. THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAPS.

NATIONAL FLOOD INSURANCE INFORMATION:
 COMMUNITY NUMBER 1201402
 SPECIAL FLOOD HAZARD MAP DATE 11/09/92
 FLOODING DATE 11/09/92
 BASE FLOOD ELEVATION +4.00'

6. DRAWINGS ARE BASED ON THE RECORDED PLAT OF THE SANCTUARY, PHASE 3.
7. DATE OF LAST FIELD WORK: 10/20/07
8. THIS SURVEY WAS COMPLETED WITHOUT BENEFIT OF A.P. OR TO DATE THIS COMMENT.
9. ACCORDING TO OR DELETIONS FROM SURVEY OR REPAIRS BY THE CLIENTS, THE SURVEYOR HAS NOT BEEN ADVISED OF ANY CHANGES TO THE SURVEY, SIGNATURE AND WATERS, RECORDING BOOK, NUMBER 2, JOHNSON, PAUL, ALL RIGHTS DO NOT PASS WITHOUT THE WRITTEN CONSENT OF ANDREW D. JOHNSON, PAUL.
10. THIS SURVEY WAS PREPARED ONLY FOR THE CLIENTS AS SHOWN HEREON AND NO THIRD OR OTHER PARTY CERTIFICATION IS EXPRESSED OR IMPLIED.

SYMBOL	ABBREVIATION	DESCRIPTION
D	PER FOOT	
P	PER FOOT	
M	AS MEASURED	
E/C	EDGE OF FINISHMENT	
A/C	AS CONTRACTOR	
OW	OVERHEAD WIRING	
CONC	CONCRETE	
AE	ADJACENT UTILITY EASEMENT	
PE	PUBLIC UTILITY EASEMENT	
R/W	RIGHT-OF-WAY	
C	CENTRAL	
OR	OPTIONAL RECORDS BOOK	
PS	PLATE	
PAVE	PUBLIC ROOFTOP AND UTILITY EASEMENT	
○	MONUMENT AS NOTED	
○	CONCRETE MONUMENT	
△	NAIL AND DIRT	
□	WATER METER	
W	WATER VALVE	
◆	THE HYDRAWIT	
■	CATCH BASIN	
□	CONCRETE POWER POLE	
○	WOOD POWER POLE	
○	BAR ANCHOR	
*	LAMP	
○	STOWA SENSOR WAND/CLIP	
○	SMARTY SENSOR WAND/CLIP	
⊖	SENSOR CLEAN OUT	
⊖	TELEPHONE FEEDBACK	
⊖	CHIEF TELEPHONE FEEDBACK	
⊖	240 VOLT ELECTRIC SERVICE	

REVISIONS: DATE: 4/27/08
 PROPOSED: 4/27/08
 PREPARED BY: 10/2/07
 DRAWN BY: 10/2/07
 CHECKED BY: 10/2/07



ANDREW D. JOHNSON, P.E.
 SURVEYOR
 2410 Palm Ridge Road
 Swansboro, NC 28587
 Phone: 252-338-1234
 Fax: 252-338-1235
 License No. 27453

FOR INFORMATIONAL PURPOSES ONLY

DATE: 10/20/07
 DRAWN BY: 10/20/07
 CHECKED BY: 10/20/07